



ST. FIDELIS COLLEGE, ALIGANJ, LUCKNOW

(Affiliated to Indian School Certificate Examinations, New Delhi)

Email: stfideliscollege74@gmail.com, stfidelislko@yahoo.co.in

Website: <https://www.stfideliscollege.com/>

School Code: UP055 UDISE Code: 09270906106

PROJECTS/ASSIGNMENTS (IX)

1. ENGLISH LITERATURE

TOPICS:

- Summary of Act1(3-4pages)
- Character Comparison between Marcus Brutus and Caius Cassius Act1 (2pages)
- Describe the Master's immediate physical and emotional reaction to Oliver's request.
- Why was he 'stupefied' by a simple request for food. (2pages)
- To what extent is Dicken's portrayal of the work house in 'Oliver asks for More'a factual representation of 19th -century England?

Presentation Guidelines

- Use neat handwriting.
- Use A4 size ruled sheets.
- Maintain margins.
- Use headings and subheadings.
- Decorate the cover page neatly.
- Attach relevant pictures/drawings.
- Number all pages properly.
- Acknowledgement
- Index
- Content

- Conclusion
- Bibliography

Cover Page

Include:

- Title of the Project
- Student's Name
- Class & Section
- Roll Number
- Subject
- Teacher's Name
- School Name

Note: Date of submission July 1, 2026.

2. PHYSICS

- Complete the numerical of Ex 2(A) and 2(C).
- Write on the topic GLOBAL WARMING [it's causes, impact and measures to minimize it]
- Describe the phenomenon of Reflection of light stating its types, laws and lateral inversion.
- Draw neat ray diagrams for the formation of image formed by concave mirror (6 cases) and convex mirror (2 cases) stating the characteristics of the image formed in each case.

Note: Holiday homework is to be done in the class register.

3. CHEMISTRY

LIST OF PROJECTS

ROLL NO.	TITLE
1, 6, 11, 16, 21, 26, 31, 36, 41, 46	CHEMISTRY BEHIND SOAP AND DETERGENTS
2, 7, 12, 17, 22, 27, 32, 37, 42, 47	PLASTIC POLLUTION AND RECYCLING
3, 8, 13, 18, 23, 28, 33, 38, 43, 48	ROLE OF CHEMISTRY IN AGRICULTURE

4 9, 14, 19, 24, 29, 34, 39, 44, 49

ROLE OF CHEMISTRY IN MEDICINES

5 10, 15, 20, 25, 30, 35, 40, 45, 50

PRESERVATION OF FOOD USING CHEMICALS

GENERAL INSTRUCTIONS:

Students must prepare a handwritten project file including:

- Cover Page (Title, Name, Class, Section and Roll No.)
- Title Page
- Assessment Sheet
- Acknowledgement
- Index
- Content (20 Pages)
- Conclusion
- Bibliography

Note: Chemical reactions and pictures should be on left hand side (plain page). The project file should be covered by **Black paper** and cellophane.

4. MATHEMATICS

- Unit - 6 | Chapter - 19
- Area and Perimeter of Plane Figures
- Students are instructed to complete *all questions of Exercise 19-A and Exercise 19-B* in their *Class Work Notebook* neatly and systematically.
- Submission Date 4th July 2026.
- Complete the work on time and maintain proper presentation

5. BIOLOGY: TOPIC "WASTE MANAGEMENT IN OUR CITY"

Presentation Guidelines

- Use neat handwriting.
- Use A4 size ruled sheets.
- Maintain margins.
- Use headings and subheadings.
- Decorate the cover page neatly.
- Attach relevant pictures/drawings.
- Number all pages properly.
- Acknowledgement
- Index
- Content

- Conclusion
- Bibliography

Cover Page

Include:

- Title of the Project
- Student's Name
- Class & Section
- Roll Number
- Subject
- Teacher's Name
- School Name

6. HISTORY AND CIVICS

- **TOPIC: BRIHADESHWARA TEMPLE:** It's features, Significance and its Importance as a source of information.
- **GENERAL INSTRUCTIONS:**
- Use interleaf punch sheet for writing the project
- On the top sheet write: History Project, Name, Class, and Section and decorate the page.
- Paste pictures on all the left pages.
- Make borders with black pen on all the pages.

7. GEOGRAPHY

- Draw a well labelled diagram from chapter-1 "Earth as a Planet"
- Pg. 7 - Figure 1.1 (Sighting of the ship)
- Pg. 8 - Figure 1.2 (Bedford level Experiment)
- Pg. 11 - Figure 1.9 (Biosphere)
- Learn: The terms to remember given in page no-13.

- Draw a well labelled diagram from chapter -2 “Geographic Grid: Latitudes and Longitudes”
- Pg. 18 (Figure - 2.3)
- Learn: The terms to remember from ch-2.

8. COMPUTER: Write a project on the topic “Computing and Ethics”

Presentation Guidelines

- Use neat handwriting.
- Use A4 size ruled sheets.
- Maintain margins.
- Use headings and subheadings.
- Decorate the cover page neatly.
- Attach relevant pictures/drawings.
- Number all pages properly.
- Acknowledgement
- Index
- Content

- Conclusion
- Bibliography

Cover Page

Include:

- Title of the Project
- Student’s Name
- Class & Section
- Roll Number
- Subject
- Teacher’s Name
- School Name

9. HINDI

TOPICS FOR THE PROJECT:

1. “यात्राएँ व्यक्ति के ज्ञान में वृद्धि करके उसके व्यक्तित्व को निखारती हैं।” इस विषय पर अपने करते हुए एक लेख लिखिए।
2. ‘साखी’ पाठ से संत कबीरदास का सामान्य परिचय देते हुए उनकी भाषा शैली पर टिप्पणी कीजिए और बताइए कि कबीरदास जी को समाज-सुधारक क्यों कहा जाता है?
3. पत्र किसे कहते हैं तथा औपचारिक व अनौपचारिक पत्रों को परिभाषित करते हुए दोनों पत्रों का एक-एक प्रारूप लिखिए।
4. स्वैच्छिक विषय पर लेख (कविता, कहानी, प्रस्तावना निबंध)।

Presentation Guidelines

- Use neat handwriting.
- Use A4 size ruled sheets.
- Maintain margins.
- Use headings and subheadings.
- Decorate the cover page neatly.
- Attach relevant pictures/drawings.
- Number all pages properly.
- Acknowledgement
- Index
- Content

- Conclusion
- Bibliography

Cover Page

Include:

- Title of the Project
- Student’s Name
- Class & Section
- Roll Number
- Subject
- Teacher’s Name
- School Name